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## BIB DATA SHEET

CONFIRMATION NO. 6724

<b>SERIAL NUMBER</b> 10/799,037	<b>FILING or 371(c) DATE</b> 03/11/2004 <b>RULE</b>	<b>CLASS</b> 030	<b>GROUP ART UNIT</b> 3724	<b>ATTORNEY DOCKET NO.</b> 00216-667001 / CASE 8137		
<b>APPLICANTS</b> Vincent P. Walker, Bridgewater, MA; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 05/27/2004						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /EDWARD F LANDRUM/ Acknowledged <u>Examiner's signature</u>	<input type="checkbox"/> Met after Allowance <u>Initials</u>	<b>STATE OR COUNTRY</b> MA	<b>SHEETS DRAWINGS</b> 36	<b>TOTAL CLAIMS</b> 26	<b>INDEPENDENT CLAIMS</b> 3	
<b>ADDRESS</b> FISH & RICHARDSON P.C. (BO) P.O. BOX 1022 MINNEAPOLIS, MN 55440-1022 UNITED STATES						
<b>TITLE</b> SHAVING CARTRIDGES AND RAZORS						
<b>FILING FEE RECEIVED</b> 1228	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees		
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